

**MONROE TITLE, LLC**  
**303 WILLIAMS AVENUE, SUITE 811, HUNTSVILLE, ALABAMA 35801**  
**PHONE (256) 534-6789 • FAX (256) 533-3456**

**BUYER INFORMATION SHEET**

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Closing Date \_\_\_\_\_ Time \_\_\_\_\_

Mortgage Company \_\_\_\_\_ Contact \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Purchaser \_\_\_\_\_  
Marital Status \_\_\_\_\_  
Phone W-His \_\_\_\_\_ W-Hers \_\_\_\_\_ Home \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Property Address \_\_\_\_\_  
City, State Zip \_\_\_\_\_ County \_\_\_\_\_

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Hazard Insurance \_\_\_\_\_ Agent \_\_\_\_\_  
Phone # \_\_\_\_\_

Survey Company \_\_\_\_\_  
Phone # \_\_\_\_\_

Home Warranty: \$ \_\_\_\_\_ Company: \_\_\_\_\_

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Real Estate Commission % \_\_\_\_\_ Split \_\_\_\_\_

Listing Agent \_\_\_\_\_  
Office \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Selling Agent \_\_\_\_\_  
Office \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

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NOTES: \_\_\_\_\_  
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